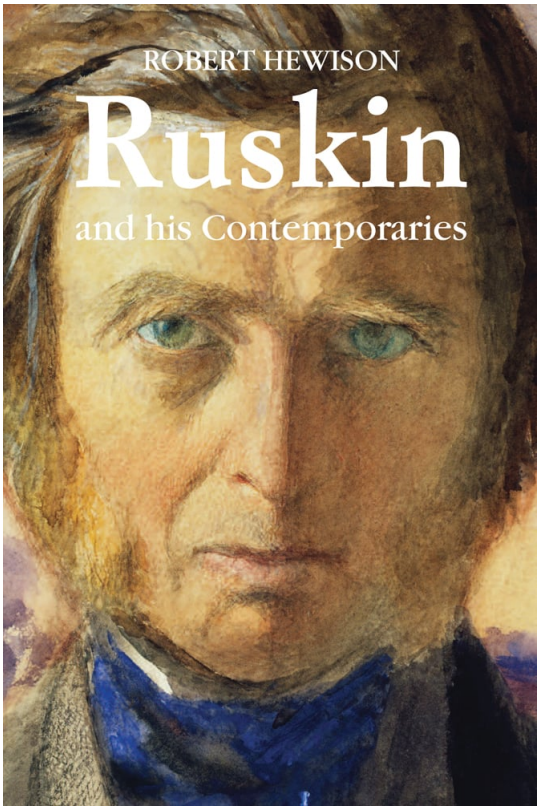
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Ruskin and His Contemporaries

Robert Hewison

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- A dazzling collection examining artist, critic and radical John Ruskin's life and work in his 19th-century world and milieu, and extensively proving his continued relevance

In celebration of the 200th anniversary of the birth of one of Victorian Britain's greatest thinkers, the art critic and social reformer John Ruskin, the distinguished Ruskinian Robert Hewison introduces Ruskin's ideas and values through revelatory studies of the people and issues that shaped his thought, and the ideas and values that in turn were shaped by his writings and personality. Beginning with an exploration of the rich tradition of European art that stimulated his imagination, and to which he responded in his own skilful drawings, ***Ruskin and his Contemporaries*** follows the uniquely visual dimension of his thinking from the aesthetic, religious and political foundations laid by his parents to his difficult personal and critical relationship with Turner, and his encounters with the art and architecture of Venice. Victor Hugo makes a surprising appearance as Ruskin develops his ideas on the relationship between art and society. Ruskin's role as a contemporary art critic is explored in two chapters on Holman Hunt, one focussing on the Pre-Raphaelite's *The Awakening Conscience,* one examining his later *Triumph of the Innocents*. The development of Ruskin's role as a social critic is traced through his teaching at the London Workingmen's College and his foundation of the Guild of St George, a reforming society that continues to this day. Oscar Wilde came under his personal influence, as did Octavia Hill, a founder of the National Trust. The evolutionary theories of Charles Darwin are shown to have been deeply unsettling to Ruskin's worldview. The book concludes with a demonstration of the profound influence of the Paradise Myth on all of Ruskin's writings, followed by an exploration of the concept of cultural value that shows why Ruskin's ruling principle: 'There is no wealth but Life' is as relevant to the 21st century as it was to the 19th.

Robert Hewison is a British cultural historian who has combined life-long study of John Ruskin with an active engagement with contemporary culture. He published his first book on Ruskin, *John Ruskin: The Argument of The Eye*, in 1976, and went on to curate *Ruskin in Venice* at the J. B. Speed Art Museum in Louiseville in 1978. He has edited two collections on Ruskin, *New Approaches to Ruskin* (1981) and *Ruskin's Artists: Studies in the Victorian Visual Economy* (2000). In 2000 he co-curated *Ruskin, Turner, and the Pre-Raphaelites* at Tate Britiain and in 2009 published *Ruskin on Venice: The Paradise of Cities*. He has held chairs at Lancaster University and City University London, and was Slade Professor of Fine Art at Oxford in 2000.

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